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|-----------------------------------------------------------------------------------------------------------------------------------------------|---|----|---|-------------------------------|-------------------|
| Substitute for form 1449B/PTO<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br><i>(Use as many sheets as necessary)</i> |   |    |   | <b>Complete if Known</b>      |                   |
|                                                                                                                                               |   |    |   | <i>Application Number</i>     | 10/777,792        |
|                                                                                                                                               |   |    |   | <i>Filing Date</i>            | February 11, 2004 |
|                                                                                                                                               |   |    |   | <i>First Named Inventor</i>   | Schenk, Dale B.   |
|                                                                                                                                               |   |    |   | <i>Art Unit</i>               | 1649              |
|                                                                                                                                               |   |    |   | <i>Examiner Name</i>          | Kolker, Daniel E. |
| Sheet                                                                                                                                         | 1 | of | 1 | <i>Attorney Docket Number</i> | 15270J-004766US   |

| NON PATENT LITERATURE DOCUMENTS |                          |                                                                                                                                                                                                                                                                 |                          |
|---------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Examiner<br>Initials *          | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup>           |
| /D.K./                          | 5-35                     | U.S. Application No. 10/232030, Notice of Allowance mailed 09/04/2008.                                                                                                                                                                                          | <input type="checkbox"/> |

|                       |                 |                    |            |
|-----------------------|-----------------|--------------------|------------|
| Examiner<br>Signature | /Daniel Kolker/ | Date<br>Considered | 11/12/2008 |
|-----------------------|-----------------|--------------------|------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.